



**90% MAY NOT MAKE IT.** If Elohim were to judge humanity now, less than ten percent of the World would be pardoned on the Day of Judgement. The majority of human beings do not meet Elohim's criteria. Let me explain. The whole Torah is summed up in two commandments: love Elohim and love your neighbor; the rest, according to Rabbi Hillel, is mere commentary. You don't have to have a religious education to understand the commandments. Most people know what the first commandment means; therefore, they have a "God" they worship or devote themselves to. They have passed the first test if it is the Elohim of the Torah they worship. If not, they will discover Him, hopefully in this life or the next. The second commandment is the most challenging test, which 90 percent of the World does not pass. This is the one that will fail the majority and send them spiraling into the eternal abyss on the Day of Judgement. There are two reasons why the majority fail this test; first, we have been deceived as to who exactly our neighbor is. Second, when we find out who our neighbors are, few are willing to accept the truth about this commandment. I will illustrate this from the story of Exodus. The Elohim of Yisra'el YHWH took a people out of Mitzrayim (not Egypt) to create a nation that would keep His laws and be an example to the World. Yisra'el was to be a Kingdom of Priests and Kings and, above all, SET APART (Holy). Therefore, Elohim took them into a desert in the backward regions of Iran and made them wander around a Mountain for 40 years until all the rebels among them were dead. The area has very few pastoring grounds to have livestock to feed a million people, and it was deliberate. During that time, Elohim fed them a substance from Heaven called manna, which was vegetable and nut-based. The purpose of the manna is profound and was covered up by the Scribes. Elohim wanted to reverse and stop their carnivore diet from Mitzrayim through the introduction of manna. Also, they were to limit the killing of animals to specific sacrifices for their atonement until Shiloh came, which means His gift in Hebrew. We know the story; the people rebelled many times and asked Moses to give them meat. Moshe reluctantly did what the people wanted, knowing he had made them sin. Ultimately, it cost him his right to the Promised Land, a right he willingly gave up to spare them. By the time Joshua had taken the leadership, all of Yisra'el were vegetarian, and there was not one sick or feeble among them; thus, the power of Elohim destroyed their enemies wherever they journeyed. Yisra'el's demise started when the Judges allowed the people to return to a Mitzrayim diet. The same diet being eaten today is destroying the people of Elohim, except this time, our foods have been packed with chemicals and ingredients designed to shorten our lives and make us sick. When Shiloh appeared on the scene some 2000 years later, around 4 C.E., Yisra'el was a conquered nation and humiliated people; they were once again entrapped in the diet of Mitzrayim, and animal sacrifices had become a Temple enterprise. YHWH often wanted to wipe them out because of the stench of blood that flowed in Yerushalem, but He relented due to His Name and the promises to the Patriarchs. Then the Light appeared in Yisra'el. Shiloh came and taught many things, but his lessons about the Second Commandment distinguished his teaching and life from his time's venerated teachers and scholars. 'Who is my neighbor?' a man asked Shiloh. He answered, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' To drive the message home, he drove the sellers of livestock and birds out of the Temple yard. Shiloh was a priest, scholar, teacher, healer, and monk educated in the East, learning from many masters and monasteries, including the best of Mitzrayim. What differentiated these men is that they were all strict vegetarians and had renounced pleasure and wealth. Like his forerunner, the Immerser in the desert, Shiloh, was from a long line of Prophets dating back to Moses who lived by a stricter code - do no harm, expose evil, and teach the truth even if it means pain and death. Shiloh understood the purity and essence of Moses's teachings and brought back Yisra'el to the Torah of Love for Elohim and our neighbors. Our neighbors, being the animals, the mammal, and the aquatic World, men have turned into our food supply, which now endangers humanity and hastens the Judgment. Wake up, please!