

OUR WEDDING DAY



OUR WEDDING DAY. For centuries, our Jewish brothers have prayed this prayer while wrapping themselves with phylacteries. **Before tightening the strap around the arm, they say:** *Barukh Atah Adonai, Eloheinu Melech haOlam, Asher kidshanu b'mitzvotav v'tzivanu l'hani'ach tefillin.* Praised are You Adonai, our Elohim King of the Universe, Who sanctified us with Mitzvot, and commands us to put on tefillin. **Before tightening the strap around, they say:** *Barukh Shem k'vod malkhuto l'olam va'ed.* Praised is the Name of His glorious Kingdom forever and ever. This prayer is said as a meditation as you wrap the strap around the middle finger three times. *V'ayra'teekh lee l'olam. V'ayra'teekh lee b'tzadek, uv'mispat uv'chesaid uv'rachameem. V'ayras'teekh lee be'emuna v'yada'at et YHWH. I will wed You to me forever. I will wed You to me with right and justice, with love and mercy. I will wed You to me with faith, and you shall know YHWH.* This entire prayer is a marriage rehearsal; one ought to pray even if we do not use phylacteries because we are destined to remarry our groom YHWH. We who are in the diaspora were once married to YHWH, then we sinned gravely against our Elohim, and He divorced us. Remember these many verses in Mattityahu (Matthew) 18:11, 12:30, 15:24, 10:5-10 concerning Yeshua regathering the Lost Ten Tribes of Yisra'el. Shiloh, YHWH in the flesh, came to remarry us and set a day for that glorious event. Our previous releases explained this, and I shall not repeat it here. The fact is this: YHWH plans to remarry us, but for there to be a wedding, three things must happen. There must be a set apart Kohen (Priest), there must be a set apart Chuppah (Location), and there must be a set apart Kallah (Bride). You cannot have a Torah marriage ceremony without these three things. In our first ceremony at Mount Sinai (our Chuppah), Moshe was the officiating priest, and the bride was the 12 tribes of Yisra'el and a mixed multitude who came out of Mitzrayim and joined themselves in Yisra'el. This time, the wedding will be in the New Yerushalem, and the officiating Priest will be Eliyahu haNavi. The bride is the restored Yisra'el, comprised of the descendants of the Yaakov who have been assimilated into the nations of the World and a mixed multitude of people from all religions who have met the conditions of the Covenant. A magnificent picture of the New Yerushalem is found in Revelations 21. My purpose here is to reveal what this wedding ceremony will be like and who will be there. This part comes from our book *Dodi, My Beloved*; this chapter is my gift to you. "This glorious day is much more than a wedding ceremony. It is also the rewarding of the Saints and the appointing of their dominions. After Yom YHWH, the wedding celebrations will begin and last for one year at the end of 1,335 days, according to the timeline of Daniyel (Daniel) 12:11-13. The prophecy indicates that there will be an extra time of 45 days allocated, an opportunity for every religion/person who has come through Yom YHWH to mourn their blindness towards Yeshua and His mission (Tzephanyah (Zephaniah) 12:10-14), as was the 30 days for Moses's death in Devarim (Deuteronomy) 34. After that, the wedding celebrations will begin, and our rewards and dominions will be granted. HalleluYah! More on the rewards later. I want to show you now what the ceremony "looks and feels like" since we know where the venue of this glorious event will be - the New Yerushalem in the Millennial Kingdom of Yeshua. A few dedicated Scriptures on the subject paint a clear picture of this day. However, the wedding ceremony's traditional phases, from the engagement ceremony to the Ketubah's signing and the groom and bride's pre-wedding celebrations, are not described in the Brit Chadashah. These phases have been completed and what remains is the actual wedding celebration. Our first glimpse of this day comes from Gilyahna (Revelation) 19:6-9. I quote, "6 And I heard a voice, as the voice of a large multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, HalleluYah, because the Adonai YHWH Almighty reigns! 7 We are glad and rejoice; we will give Him praise, because the marriage feast of the Lamb has come, and His wife has made herself ready. 8 And it was given to her to be clothed with fine linen, clean and bright,

PART TWO



OUR WEDDING DAY

for the fine linen, represents the uprightness of the Set-Apart Ones. 9 And they said to me, Write: **Blessed are those who are invited to the supper of the marriage feast of the Lamb.** And he said to me, These are the true words of Eloah" Gilyahna (Revelation) 19:6-9. I have several points to make about our wedding day. **1. The wedding is the grand event of all time and is by official invitation only.** As some have postulated, this is not a spiritual invitation or an affirmation of belief or faith in the Messiah but an actual invitation that will be issued before this glorious event. We know from Gilyahna (Revelation) 7:9 that there will be a great multitude whose number no one could count that will attend the event, and no person who has not received an official invite can get into the venue. The invitation will be on a gold parchment beautifully engraved with your Hebrew name and the event information. At the City's gates, all persons will be DNA scanned and matched to confirm their invitation. The technology will be present to perform this and more. **2. The attire of the wedding is clearly described.** It will be fine linen, dazzling and pure. The color and type of garment are described in these verses. "9 And afterwards I saw a great multitude, whose number no one was able to count: from every nation, and tribe, and people, and tongue; that stood before the throne and before the Lamb, **clothed with white robes and with palms in their hands.** 10 And they were crying aloud with a great voice and saying, Salvation to our Eloah, and to Him who sits on the throne, and to the Lamb. 11 And all the angels were standing around the throne, with the elders and the four beasts. And they fell down before the throne on their faces, 12 While saying, Amen. Glory, and blessing, and wisdom, and thanksgiving, and honor, and power, and might, be to our Eloah forever and ever. Amen" Gilyahna (Revelation) 7:9-12. After the brides have passed the gate's inspection, they will be escorted to a place where they will be dressed in the ceremony's attire and equipped for the event. The bride will be adorned with precious stones and a crown fitted upon their head. They will look like a reigning sovereign. The person's feet will be fitted with the correct-sized shoes because they will know this information from their DNA. The bride's garments were prepared with this information beforehand. The brides are groomed and made to look stunning. The bride's name will be announced upon entering the wedding venue, and they will be escorted to their assigned seat at a table, just as it is done at a king's wedding. **3. There will be a magnificent throne in this room.** The angels are recorded in the above verses as standing around this throne with the 24 elders in close attendance. There are also four prominent beasts on the sides of the throne guarding the King, probably lions. The King will sit on the throne, the only groom of the ceremony. The angels will attend to serving all the guests. Not surprisingly, they will appear like human beings. There will be many fantastic and strange things in the venue to captivate the bride's attention, both natural and technological wonders. The King intends to woo us. There will be choirs of angels and full orchestra bands playing music and sounds we have never heard before. The venue's atmosphere will be electric and charged with praise and exaltation for the One who sits on the throne. But the attention will be on the Kallah. **4. The wedding will last for seven days.** The wedding at Cana in Yochanan (John) 2:1-2 lasted seven days, which is quite normal in Hebraic culture; however, the festivities will continue for one year. An official program for the seven-day ceremony and year will be found at the table, and it will be a booklet because there will be so many events to attend. The marriage program will renew the bride's marriage vowels to the groom YHWH and our Torah declarations. At some point in the ceremony, there will be Kiddush, the drinking of wine and the breaking of bread, as well as the traditional washing of hands and feet. Also, there will be anointing and utterances of blessings. **5. The entertainment will be spectacular.** There will be stunning dances and performances from the World's nations. Among them will be fantastic storytelling, dramas, and humor to entertain the guests. There will be group dances and individual

OUR WEDDING DAY



dancing to music that will lift one's soul to soaring heights. There will be jubilation and happiness throughout the Kingdom because, for the first time, we shall behold Him panayim-el-panayim (face to face) as Moses did, and we will have a complete and unbroken fellowship with Him. Most everyone will enter the City with a partner (wife). If there is no partner, then there is an opportunity to find one during the festivities. Who knows how many other wedding celebrations will be performed after the event by the Messiah? This will surprise many of you. **6. There will be many Muslims, Hindus, and Buddhists at this ceremony** (Gilyahna (Revelation) 7:9). The righteous/elect of Elohim is in every religion, people, and nation. However, there is but one King and Master - Yeshua the Messiah, whom every religion names as their Eloah or prophet in their books. The Messiah will be the embodiment of all faiths and beliefs because He knows every person's past and future. During the year of celebrations, we will all learn the truths and lessons that every religion brought to the table of humanity. What/who we think were our enemies were never our enemies at all. What/who we believe were our friends were never our friends at all. What we felt was the truth or error was never the truth or falsehood at all. The great upsets of the Millennium! More on this at the end of the chapter. **7. There are torch parades in the evenings through the City's streets that will go on all night.** In the old days, the bridegroom, accompanied by his male friends, went to the bride's house at midnight, creating a torchlight parade through the streets. Such a parade would not be a surprise to the bride as she knew well in advance that such an event was taking place, so she would be ready with her maidens. They would then all join the parade and end up at the bridegroom's home. Such a custom is the basis of the Parable of the Ten Virgins in Mattityahu (Matthew) 25:1-13. The Messiah will ride through the gold-paved streets of Yerushalem on a stunning white horse with the armies of the redeemed behind Him in fanfare and jubilation, waving all manner of flags and foliage. He is dressed in a garment dipped in blood with His Name etched on it, and all who parade with Him are dressed in white (their wedding garments), and their captains are the men of spiritual valor from all nations and centuries. We see a glimpse of it here in this passage. *"11 And I saw heaven opened, and behold, I saw a white horse: and He who sat upon it was called Faithful and True, and in righteousness He judges and makes war. 12 And His eyes were like a flame of fire, and on His head were many diadems. And He had a Name written on Him, that no one knew except Himself. 13 And He was clothed with a garment dipped in blood, and His Name was called, The Word of Eloah. 14 And the armies in heaven followed Him upon white horses, clothed with fine linen, white and pure. 15 And from their mouths, a sharp sword came out, by which they might kill the nations. And He will rule them with a rod of iron, and He will tread the winepress of the wrath of Eloah Almighty. 16 And He had a Name written on His garments--on His thighs: King of kings and Master of masters"* Gilyahna (Revelation) 19:11-16. **8. The wedding feast is immaculate.** Richly and artistically prepared foods and lush fruits, nuts, and vegetables will be abundant everywhere. Many of which we have never tasted or seen before. The finest chefs immaculately prepare and present the courses and wines, and the waiter's attire is a work of art. Everything we witness will be a delight to the soul and taste. There will be no killing of animals, birds, and fish for food. It is prohibited. Therefore, the animals and the birds roam freely in the City and will join in the parades, and we will have no fear of them and them of us and each other: the prophecy of Yeshayahu (Isaiah) 11:6-9 and 65:25. *"6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid. And the calf and the young lion and the fatling together: and a little child shall lead them. 7 And the cow and the bear feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den. 9 They shall not hurt nor destroy in all My Set-Apart mountain: for the Earth*

PART FOUR



OUR WEDDING DAY

*shall be full of the knowledge of YHWH, as the waters cover the sea" Yeshayahu (Isaiah) 11:6-9. 9. The question of rewards. Yeshua said, "3 Happy are the poor of spirit, for theirs is the Kingdom of Heaven. 4 Happy are the mourners, for they will be comforted. 5 Happy are the meek, for they will inherit the Land. 6 Happy are they, which hunger and thirst for righteousness, for they will be satisfied. 7 Happy are the merciful, for they will obtain mercy. 8 Happy are the pure in heart, for they will see Elohim. 9 Happy are the peacemakers, for they will be called the sons of Elohim. 10 Happy are they which are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. 11 Happy are you, when men shall revile you and persecute you, and shall say all evil against you falsely, for My sake. 12 Rejoice and be glad, for great is your reward in heaven: for persecuted they the prophets which were before you" Mattityahu (Matthew) 5:3-12. Many of us do not know that this is a list of eternal rewards. The beatitudes are YHWH's treasure map that leads us directly to the hidden treasure of the Malchut haShamayim (Kingdom of Heaven). There is an entire chapter dedicated to this aspect of the Kingdom in our book, *The Kingdom Manifesto*, and it is impossible for me to condense it here. For example, the first condition is poor spirit. The poor in spirit are those who recognize their poverty of the spirit because of their sinful condition. The eternal reward here is the blessedness of forgiveness. Being pardoned for one's sins, is the first wealth of the Kingdom vividly illustrated in the Pharisee and Sinner parable, who went to pray at the Temple (Luka (Luke) 18:10-14). One left free and justified, and the other condemned. The main point here is that the Kingdom's rewards are intangible and eternal; they have nothing to do with material things because we will all share the Earth's abundance and blessings in the Kingdom, and it should be apparent by now that we are in preparation to resume our duties to rule in the Universe." This is what each religion/faith has brought to the table of humanity, and if we can understand their contributions, we will be better able to accept their followers and equally love them. The Torah and Judaism - The Temple, the laws of Shekinah (Presence), the Priesthood, and Elohim's righteousness. The History of the Beginning. The Renewed Covenant and Christianity - Elohim's love, forgiveness, redemption, and the Eternal Kingdom. The History of the End. The Koran and Islam - The worship and adoration of Elohim. The authority and role of men. The laws of marriage and family. Hinduism - The inner mysteries of the Creator. The inner Kingdom. The discipline of the body and mind through Yoga. Health and vitalization. Buddhism - The wisdom of Elohim. The laws of Leadership and Government. The discipline of meditation, fasting, and prayer. Each way of life and discipline brings to the table of humanity knowledge, understanding, perspectives, principles, and laws that contribute to the whole's growth and prosperity. We must understand them as not competing religions but revelations of Elohim's complete will. No religion/Faith has all the answers or the truth. No religion/faith is above or superior to the other. All have falsehood and deception in their teachings. And all are guilty of killing innocent people living things, and destroying the environment. Every religion has waged war in the name of their prophets or their leaders and for territory without mercy and regard for the innocent. The result has been centuries of bloodshed and violence, which continues to this day. Yeshua spent much of His time explaining the importance of preparing for our wedding day in many parables. He told us to watch and pray and not to lose faith (Mattityahu (Matthew) 24:42-44; 25:1-13; Marqus (Mark) 13:33-37; Luka (Luke) 12:37-40, 18:1, 21:34-36). The writings of the Apostles also reinforce our duty to be vigilant (Ephsiyah (Ephesians) 6:18; Tesloniqyah Alef (First Thessalonians) 5:6-8 Gilyahna (Revelation) 3:2-3,11, 17-19, 16:15). But how precisely do I get ready and become worthy? "He who has ears, let him hear" Mattityahu (Matthew) 11:15. In SEVEN WAYS: **First**, love the Name of YHWH and keep the Name Set Apart - This is the second commandment with promise Shemoth (Exodus) 20:7; Yeshayahu (Isaiah) 56:6). **Second**, learn the Instructions of*

OUR WEDDING DAY



YHWH - the Torah of Moshe with the statutes and judgments (Malachi (Malaki) 3:22 and set apart language Lashon haKodesh - Hebrew (Tehillim (Psalms) 119:89). **Third**, keep the Covenant and the sign of Covenant the Shabbat (Yeshayahu (Isaiah) 56:2, 6). **Fourth**, keep Rosh Chodesh (New Moon celebration) so that you may know the seasons of YHWH (Beresheeth (Genesis) 1:14; Tehillim (Psalms) 104:19). **Fifth**, keep YHWH feasts with the brethren. YHWH told Moses that the month of Abib (which literally means 'green ears') was to be the beginning of months, the first month of the year (Shemoth (Exodus) 12:2). Passover was to be celebrated on the 14th day of this month, or the time of the full moon – and was to last seven days. Fifty days after the weekly Sabbath of that same week was to be the Feast of Weeks (or Pentecost). The day of the 7th new moon was to be the Day of Trumpets. Ten days later was the Day of Atonement, and on the day of the full moon, the 15th day of the 7th month was the beginning of the Feast of Tabernacles, which would last for eight days (Wayiqra (Leviticus) 23). **Sixth**, observe the laws of kashrut - distinguish between the clean and unclean (Wayiqra (Leviticus) 7:26-27; 17: 10-14; 11). **Seventh**, stay away from pagan practices and the lusts of the World (Wayiqra (Leviticus) 18; Yochanan Alef (First John) 2:16-17). All of the above is poetically summarized for us in this magnificent Chapter of Isaiah; "1 Thus says YHWH: Keep you justice, and do righteousness, for My salvation is near to come, and My favor to be revealed. 2 Happy is the man that does this, and the son of man that holds fast by it; that keeps the Sabbath from profaning it, and keeps his hand from doing any evil. 3 Neither let the alien, that has joined himself to YHWH, speak, saying, YHWH will surely separate me from His people: neither let the eunuch say, Behold, I am a dry tree. 4 For thus says YHWH concerning the eunuchs that keep My Sabbaths, and choose the things that please Me, and hold fast by My Covenant: 5 Even unto them will I give in My house and within My walls, a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. 6 Also the aliens, that join themselves to YHWH, to minister unto Him, and to love the Name of YHWH, to be His servants--every one that keeps the Sabbath from profaning it, and holds fast by My Covenant: 7 Even them will I bring to My Set-Apart mountain, and make them joyful in My house of prayer: their burnt-offerings and their sacrifices shall be acceptable upon My altar, for My house shall be called a house of prayer for all peoples." I thought it prudent to include the next verses because they demonstrate how seriously YHWH considers His instructions above. He condemns the watchmen (i.e., shepherds) who lack knowledge and cannot understand. He names them dumb dogs, blind, liars, boastful, greedy, and loving to slumber. Each turn to their own way, each for gain, and fills themselves with the fruits of their iniquity. "8 Says the Adonai YHWH who gathers the dispersed of Yisra'el: yet I will gather others to him, beside those of him that are gathered. 9 All you beasts of the field, come to devour, yes, all you beasts in the forest. 10 His watchmen are all blind; without knowledge: they are all dumb dogs; they cannot bark: raving, lying down, loving to slumber. 11 Yes, the dogs are greedy; they know not when they have enough, and these are shepherds that cannot understand: they all turn to their own way, each one to his gain, one and all. 12 Come you; I will fetch wine, and we will fill ourselves with strong drink: and tomorrow shall be as this day, and much more abundant" Yeshayahu (Isaiah) 56:1-12. This is the picture of our shepherds and our religions today. Before I finish, let me add something here: The final Kingdom is the Millennial Kingdom of Yeshua, also Zion. After this Kingdom, which will last for one thousand years, all the Kingdoms will be merged into One. Heaven and Earth will pass away as these Scriptures conclude. "For behold, I create new heavens and a new earth, and the former things shall not be remembered, nor come into mind" Yeshayahu (Isaiah) 65:17. "I saw a new heaven and a new earth, for the former heaven and the former earth had departed, and there was no more sea" Gilyahna (Revelation) 21:1. May you be worthy of that Day!