PART SIX



YOM YHWH CONTINUED. Section Two. The Sun and Moon shall turn blood red before that great Day. "The sun and the moon shall be darkened, and the cochavim shall withdraw their shining" Yoel (Joel) 3:15.

Eliyahu returns before that great Day. He turns the hearts of Yisra'el; he reveals and revives the Torah. "Behold, I will send you Eliyahu ha navi before the coming of the great and dreadful Yom YHWH: 6 And he shall turn the lev of the ahvot to the children, and the lev of the children to their ahvot, lest I come and smite the earth with a curse through utter destruction" Malachi (Malaki) 4:5-6.

A phenomenon takes place: the lost tribes of Yisra'el awake to their identity and inheritance. They are unified with the children of Yahudah, and their numbers are without measure. They shall appoint the Messiah as their one King. "Then said Elohim, Call his name Lo-Ami: for you are not My people, and I will not be your Elohim. Yet the full number of the children of Yisrael Shall be as the sand of the sea, that cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, You are not My people-Lo Ami, there it shall be said to them, You are the sons of the living El – B'nai-Elohim. Then shall the children of Yahudah and the children of Yisrael be gathered together, and appoint for themselves One Head, and they shall come up out of the land: for great shall be Yom Yizre-El" Hoshea (Hosea) 1:9-11.

They shall form a mighty army. "And YHWH shall utter His voice before His army: for His camp is very <u>great</u>: for He is strong that executes His word: for Yom YHWH is great and very terrible; and who can survive it?" Yoel (Joel) 2:10.

Yeshayahu tells us that there shall be a great war. A war that is not like any other for a multitude beyond measure will transverse the land. "The noise of a multitude in the mountains, like a great people; a tumultuous noise of the malchutim of the nations gathered together: YHWH tzevaoth gathers the army for the battle. "They come from a far country, from the end of the shamayim, even YHWH, and the weapons of His displeasure, to destroy the whole land" Yeshayahu (Isaiah) 13:4-5.

It will be a war in which YHWH will judge the nations. "I have trampled the winepress alone; and from the nations, there was none with Me: for I will trample them in My anger, and trample them in My fury; and their dahm shall be sprinkled upon My garments, and I will stain all My garments.... And I will trample down the nations in My anger, and make them drunk in My fury, and I will bring down their strength to the Earth Yeshayahu (Isaiah) 63:3, 6.

"Keep silent at the presence of the Master YHWH: for Yom YHWH is at hand: for YHWH has prepared a sacrifice, He has invited His guests. And it shall come to pass in the day of YHWH's sacrifice, that I will punish the rulers, and the melech's children, and all such as are clothed with strange apparel." Tzephanyah (Zephaniah) 1:7-8.

It will be fiery destruction from the Heavens, a nuclear reaction of some type from the sun or weapons, or both, and there will be a total fatality. "For the displeasure of YHWH is upon all nations, and His fury upon all their armies: He shall utterly destroy them, He shall deliver them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their corpses, and the mountains shall be melted with their dahm.4 And all the host of the shamayim shall be dissolved, and the

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shamayim shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig eytz" Yeshayahu (Isaiah) 34:2-4.

Fire shall devour the Earth, and water shall be vaporized. "Oy! For the day! For Yom YHWH is at hand, and as destruction from the Almighty shall it come. Is not the grain cut off before our eyes, yes, simcha and gilah from the Bayit of our Elohim? The zera is rotten under their clods, the storehouses are laid desolate, and the barns are broken down; for the corn is withered. How do the beasts groan! The herds of cattle are perplexed, because they have no pasture; yes, the flocks of sheep also perish. O YHWH, to You will I cry: for the fire has devoured the pastures of the wilderness, and the flame has burned all the eytzim of the field. The beasts of the field cry also to You: for the rivers of mayim have dried up, and the fire has devoured the pastures of the wilderness" Yoel (Joel) 1:15-20.

Yeshayahu predicts on that day every man shall flee to his own people and country. There will be no safe haven for the sword shall pursue and bring death to all. "And man shall be as the hunted gazelle, and as a sheep that no man takes up: every man shall turn to his own people, and flee into his own land. Each one that is found shall be thrust through; and everyone that is joined to them shall fall by the sword. Their children also shall be dashed to pieces before their eyes; their houses shall be plundered, and their wives raped." Yeshayahu (Isaiah) 13:14-16.

Man shall become scarcer than fine gold. "I will make a mortal man scarcer than fine gold; even mankind scarcer than the gold of Ophir" Yeshayahu (Isaiah) 13:14-16.

Many will flee to Bozrah and Edom (a metaphor for the mountains of Jodan, Suria, and Saudi Arabia) for safety, but even there, they will be pursued and killed. "For My sword shall be sharpened in the shamayim: see, it shall come down upon the Edomites, and upon the people of My curse, condemned in mishpat. The sword of YHWH is filled with dahm, it shall overflow with fatness, and with the dahm of lambs and goats, with the fat of the kidneys of rams: for YHWH has a sacrifice in Bozrah, and a great slaughter in the land of Edom" Yeshayahu (Isaiah) 34:5-6.

Many will hide in caves and underground, but they too will not escape death. "And they shall go into the holes of the rocks, and into the caves of the Earth, for the fear of YHWH, and for the tifereth of His excellence, when He arises to shake the Earth mightily... In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; To go into the clefts of the rocks, and into the tops of the ragged rocks, for the fear of YHWH, and for the tifereth of His excellence, when He arises to shake the Earth mightily" Yeshayahu (Isaiah) 2:19-21.

Present-day Yahrushalayim will fall. "See, Yom YHWH comes, and your spoil shall be divided in the midst of you. For I will gather all nations against Yahrushalayim to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall YHWH go forth, and fight against those nations, as when He fought in the day of battle" Zecharyah (Zechariah) 14:1-3.

There will be tribulation in Yahrushalayim; food and water will disappear from the City as its residents are taken away. "For, see, the Master, YHWH tzevaoth, He takes away from Yahrushalayim and from Yahudah the stock and the store, the whole supply of lechem, and the whole supply of mayim,

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The mighty man, and the man of war, the shophet, and the navi, and the diviner, and the elder, The captain of fifty, and the honorable man, and the counselor, and the skilled craftsman, and the expert enchanter" Yeshayahu (Isaiah) 3:1-3.

After which, Yahrushalayim will be completely destroyed. "For it is the Yom of YHWH 's vengeance, and the year of paybacks for the controversy of Tzion. And its streams shall be turned into tar, and its dust into brimstone, and its land shall become burning tar. It shall not be quenched night nor day; the smoke of it shall go up le-olam-va-ed: from generation to generation it shall lie in ruin; none shall pass through it le-olam-va-ed" Yeshayahu (Isaiah) 35:8-10.

The west will turn their back on Yisra'el and stand with the enemies of YHWH. "And the wild ox shall come down with them, and the young bulls with the bulls; and their land shall be soaked with dahm, and their dust made fat with fatness. For it is the Yom of YHWHD's vengeance, and the year of paybacks for the controversy of Tzion" Yeshayahu (Isaiah) 34:7-8.

The war will be over oil, and its exchange of fire will cause the oil fields of the Middle East to burn for generations and be uninhabitable forever. "And its streams shall be turned into tar, and its dust into brimstone, and its land shall become burning tar. It shall not be quenched night nor day; the smoke of it shall go up le-olam-va-ed: from generation to generation it shall lie in ruin; none shall pass through it le-olam-va-ed" Yeshayahu (Isaiah) 34:7-8.

The kings of the East will be overthrown, and their rulers as nothing. "They shall call its nobles to the malchut, but none shall be there, and <u>all her rulers shall become nothing</u>" Yeshayahu (Isaiah) 34:12.

"But upon Har Tzion shall be deliverance, and there shall be set-apartness; and Beit Yaakov shall possess their possessions, and those who possess them. And Beit Yaakov shall be a fire, and Beit Yoseph the flame, and Beit Esav for stubble, and they shall kindle them, and devour them; and there shall not be any remaining of Beit Esav; for YHWH has spoken it" Ovadyah (Obadiah) 1:15-16.

Iraq and Iran will become uninhabitable, and Islam will fall. "And Bavel, the tifereth of all malchutim, the tifereth of the Chaldeans' pride shall become as when Elohim overthrew Sedom and Amorah. It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian tar his tent; neither shall the shepherds rest their folds there. But wild beasts of the desert shall lie there; and their houses shall be full of owls; ostriches shall live there, and wild goats shall dance there. And owls shall cry in their palaces, and jackals in their beautiful temples: and her time is near to come, and her days shall not be prolonged" Yeshayahu (Isaiah) 13:19-22.

The navi Yechezkel shows that Mitzrayim and their allies from Africa shall join the war and be destroyed in this war. "And the sword shall come upon Mitzrayim, and great pain shall be in Ethiopia, when the slain shall fall in Mitzrayim, and they shall take away her multitudes, and her foundations shall be broken down. Ethiopia, and Libya, and Kuv, and all the mingled people, all the sons of the land of the brit, shall fall with them by the sword. This says YHWH; They also that uphold Mitzrayim shall fall; and the pride of her power shall come down: from the tower of Seweneh shall they fall in it by the sword, says the Master YHWH. And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted. And they shall know that I

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am YHWH, when I have set a fire in Mitzrayim, and when all her helpers shall be destroyed" Yechezkel (Ezekiel) 30:4-8.

Mitzrayim will become a desolate wilderness. "Mitzrayim shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Yahudah, because they have shed innocent dahm in their land" Yoel (Joel) 3:19.

The Day of YHWH is called a day of redemption. Terrible for YHWH's enemies and great for YHWH's redeemed. <u>"For the day of vengeance is in My lev, and the year of My redeemed has come"</u> Yeshayahu (Isaiah) 63:4.

It is a day in which history shall be reversed and rewritten. <u>"For the Yom YHWH is near upon all the nations: as you have done, it shall be done to you: your reward shall return upon your own head.</u> For as you have drunk upon My kadosh mountain, so shall all the nations drink continually, yes, they shall drink, and they shall swallow down, and they shall be as though they had not been" Ovadyah (Obadiah) 1:15-16.

There shall be deliverance and salvation in the mountain of YHWH and in the restored city of Yerushalem. "And it shall come to pass, that whoever shall call on the Name of YHWH shall be delivered: for in Har Tzion and in Yahrushalayim shall be deliverance and escape, as YHWH has said, and among the remnant survivors whom YHWH shall call Yoel (Joel) 2:32.

"But upon Har Tzion shall be deliverance, and there shall be set-apartness; and Beit Yaakov shall possess their possessions, and those who possess them" Ovadyah (Obadiah) 1:17.

The remnant shall be in a protective canopy – an impenetrable shelter, place, or vessel. <u>"A fire devours in front of them; and behind them a flame burns: eretz Yisrael is as the Gan Eden before them, and behind them a desolate wilderness; yes, and nothing shall escape from them" Yoel (Joel) 2:1-2.</u>

"In that day shall the Branch of YHWH be beautiful and full of tifereth, and the fruit of the land shall be excellent and comely for those that are escaped of Yisrael. And it shall come to pass, that he that is left in Tzion, and he that remains in Yahrushalayim, shall be called kadosh, even everyone that is written among the living in Yahrushalayim: When YHWH shall have washed away the filth of the daughters of Tzion, and shall have purged the bloodguilt of Yahrushalayim from the midst of it by the Ruach of mishpat, and by the Ruach of burning. And YHWH will create upon every dwelling place of Har Tzion, and upon her gatherings, a cloud and smoke by day, and the shining of a flaming of fire by night: for upon all the tifereth shall be an eternal shechinah covering. And there shall be a sukkah for a shadow in the daytime from the heat, and for a place of refuge, and for a cover from storm and from rain" Yeshayahu (Isaiah) 4:2-6.

Finally, the navi Ahmos cautions us that we should despise that Day and not desire to see it. "Woe to you that desire the Yom YHWH! To what end is it for you? The Yom YHWH is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the bayit, and leaned his hand on the wall, and a serpent bit him. Shall not the Yom YHWH be darkness, and not light? Even very dark, and no brightness in it?" Ahmos (Amos) 5:18-20.

PART TEN



The Conclusion. Yom YHWH will bring death and destruction, but it will conclude with everlasting life and happiness. Out of Zion shall come forth the deliverer (Tehillim (Psalms) 50:2), He shall arise like a star out of the House of Yaakov (Jacob) (Bamidbar (Numbers) 14:17-19), and He shall set up the everlasting Kingdom of His Abba on Earth (Daniyel (Daniel) 7:27). His dominion shall be from sea to sea and from the river unto the ends of the Earth (Tehillim (Psalms) 72:8-11). The Messiah is crowned King of the Earth in Yerushalem and shall reign from Zion (Yeshayahu (Isaiah) 33:17-22; Tehillim (Psalm) 2:6, 47:5-8, 68:24-27).

- He shall destroy the lawless one and put away all Torahlesness (Daniyel (Daniel) 8:25; Yeshayahu (Isaiah) 11:4.
- He shall rule with justice, mercy, and equity (Yeshayahu (Isaiah) 9:6-7, 33:17-22; Tehillim (Psalm) 96:10-13).
- He shall make Yerushalem the capital of the world and the City a place of beauty and esteem (Yeshayahu (Isaiah) 33:17-22; Yirmeyahu (Jeremiah) 3:17).
- The Messiah shall teach Torah to the remnant of the nations (Yeshayahu (Isaiah) 35:1-10, 2:3; Micha (Mikah) 4:2).
- The Messiah shall cause the wolf, the lamb, the leopard, and lion to dwell in Shalom; nations will know peace for the first time (Yeshayahu (Isaiah) 11:6-9).
- Men will beat their weapons into implements of agriculture; feminine and disease will disappear (Yechezkel (Ezekiel) 34:7; Yeshayahu (Isaiah) 2:4).
- The deserts shall blossom again, and its rivers will flow down to the sea. The Earth shall return to its former state (Yeshayahu (Isaiah) 35:1-10).
- Severe weather patterns shall cease, and there shall be an abundance of produce (Yechezkel (Ezekiel) 24:26-29).
- Men and women shall live beyond one hundred years and retain their vitality, strength, and health; Suffering and disease will be unheard of. (Yeshayahu (Isaiah) 65:19-20).

These are just a few of the details the TaNaK gives about the conclusion of this Day and the arrival of the Messiah. The signs and events of Yom YHWH make clear that much must still unfold within the family of Yisra'el and among the nations of the Goyim before that Day comes. Yet, Scripture encourages us not to fear this great Day. In fact, Sha'ul (Paul) teaches that it will not catch us off guard; we will know the day and the hour. "For when they shall say, Shalom ve-betachon; then sudden destruction comes upon them, as labor pains upon a woman in labor; and they shall not escape. But you, Yisraelite brothers, are not in darkness, that the day should overtake you as a thief" — Tesloniqyah Alef (First Thessalonians) 5:3-4. Sha'ul then urges the Yisraelite brethren to remain alert and selfcontrolled: "Therefore let us not sleep, as do others; but let us watch" — verses 6-7. One final word: what we witness in the media is the unfolding of Yom Ha Din and the signs of Yaakov's troubles. This judgment is seen in the turmoil among the nations—civil unrest, financial crises, wars, pestilences, terrorism, pandemics, and more. It also includes natural disasters—earthquakes, hurricanes, wildfires, tornadoes, tsunamis, etc. These are interim judgments that will persist until the final judgment of Yom YHWH. Beresheeth (Genesis) 15:16 shows that YHWH measures the iniquity of nations—their moral decay, violence, mistreatment of the poor and nature, religious oppression, and the arrogance of their leaders—and decides when judgment is due. We need not be troubled by these events, as they are part of YHWH's means of calling the nations to repentance and preparing the way for Yom YHWH. For more on this vital topic, please get a copy of our book Yom YHWH.