

PART ONE



ELIAHU REVEALED. Just prior to His exaltation, the Messiah declared this revealing prophecy: *"The Ben Ahdahm shall send forth His heavenly malachim, and they shall gather out of His malchut all things that cause offense, and all who practice Torah-less-ness"* Mattityahu (Matthew) 13:41. In this Release, I seek to weave together the revelations shared in three pivotal Releases from 2024-2025—revelations that together uncover the identity of Eliyahu who is poised to return before the advent of Messiah ben Yosef and Messiah ben Dawid. **RELEASE ONE.** I begin with a quotation from our Release *Eliyahu Ha Navi*: "In this passage, traditionally considered a prophecy about the Messiah, Bilam reveals that a King shall arise of Yisra'el whose purpose is to destroy the enemies of Yisra'el. *"16 He has said, who heard the words of Elohim, and knew the da'at (knowledge) of the Most High, who saw the vision of the Almighty, falling into a trance, but having his eyes open: 17 I shall see Him, but not now: I shall see Him, but not near: there shall come a Cochav (Star) out of Yaakov, and a Scepter shall rise out of Yisrael, and shall smite the corners of Moav, and destroy all the children of Sheth. 18 And Edom shall be a possession, Seir also shall be a possession, even his enemies; and Yisrael shall do valiantly. 19 Out of Yaakov shall He come that shall have dominion, and shall destroy the remains of the city."* Bamidbar (Numbers) 24:16-19. This prophecy does not refer to Yeshua, for He did not smite the children of Moav or destroy the children of Sheth. In prophetic language, a "star" represents a king, and the "scepter" symbolizes a rod of authority. Both arise from Jacob—representing the lost tribes of Yisra'el. This is Eliyahu, who must undertake the "difficult work" of destroying the wicked and freeing the people of YHWH. The Dead Sea Scrolls (DSS), in the parchment of Prayers and Thanksgiving, column 10–19, preserve this expectation in the form of a community prayer. The Essenes—writers of the DSS—anticipated a man anointed in the spirit of Eliyahu who, together with Michael the Archangel, would wage war against the children of darkness (called Kittiyim) in the same anointing and power as Moses. At the battle's end, the scene shifts from the "wilderness of the peoples" to the "wilderness of Yerushalem" (the wedding supper), a place of jubilation and wedding-like joy (Hoshea (Hosea) 2:14-23). All twelve tribes will be reunited under the banner of the Messiah. **RELEASE TWO.** In another Release, *War and the Prince of Peace*, I recorded this insight: "Eliyahu haNavi is poised to eliminate the wicked before the advent of YHWH. He shall strike down the wicked and evil before the Reign of Malchut. Shiloh taught, 'The Ben Ahdahm shall send forth His heavenly malachim, and they shall gather out of His malchut all things that offend, and those who do Torah-less-ness;' Mattityahu (Matthew) 13:41. The Son of Adam in this passage is not the Messiah but Eliyahu... In the Book of Enoch, the prophet Enoch is called the Son of Man. I quote 71.14; 'And that Angel, came to me, and greeted me with his voice, and said to me: "You are the son of man (Ben Ahdahm) who was born to righteousness and righteousness remains over you and the righteousness of the Head of Days, will not leave you." ...The Messiah in the Book of Enoch is called 'The Head of Days' and not the Son of Man. When Enoch saw the Head of Days, he fell on his face because he is Elohim – The Creator. I quote 71.10: 'And with them the Head of Days, his head white, and pure, like wool and his garments - indescribable. 71.11 And I fell upon my face, and my whole body melted, and my spirit was transformed; and I cried out in a loud voice, in the spirit of power, and I blessed, praised, and exalted.' When YHWH returns, he is not returning to the office of Mashiach, although he is Messiah; Yeshua did that already. He will return as the King of kings and Adonai of adonai, HallehYah! The prophet Yechezkel reveals that YHWH in the Millennium shall sit as YHWH the King in the Millennial City. 'It shall be eighteen thousand reeds round about. And the Name of the city from that day shall be ... YHWH is THERE' Yechezkel (Ezekiel) 48:35. The Shekinah shall dwell in Yerushalem as the prophets foretold (Yeshayahu (Isaiah) 44:23, 46:13; Zechariah (Zechariah) 2:4-5). By the time Shiloh reigns as YHWH, all his enemies will be under His feet. As it is written, 'Sit at my right hand until I make you

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enemies a footstool for your feet... YHWH is at your right hand; he will crush kings on the day of his wrath. He will judge the nations, heaping up the dead and crushing the rulers of the whole earth' Tehillim (Psalm) 110:1, 5–6. How? Eliyahu will remove wickedness from the Earth, as it is revealed in the Book of Enoch. I quote again from the Book of Enoch, and my commentary on the verse is highlighted with an asterisk *. Enoch 91.8: 'In those days wrongdoing will be cut off at its roots, and the roots of iniquity, together with deceit, will be destroyed from under Heaven.' * The root of all evil will be destroyed – money, drugs, elections, corporations, regimes, and land ownership. 91.9 'And all the idols of the nations will be given up, their towers will be burnt in fire, and they will remove them from the whole Earth. And they will be thrown down into the Judgment of Fire, and will be destroyed in anger, and in the severe judgment that is forever.' * All false religions, idols, and their temples will be removed from the Earth, and the judgment remains forever so that no one dares rebuild them. 91.10 'And the righteous will rise from sleep, and wisdom will rise, and will be given to them.' * The righteous will be among the wicked, and they will be awakened of their roots and identity. They will know the truth. 91.11 'And after this the roots of iniquity will be cut off and the sword will destroy the sinners. The blasphemers will be cut off; in every place, blasphemy will be destroyed by the sword.' * The Angels in these judgments are us. Eliyahu will issue the decrees. Everywhere, the righteous will rise up and kill the wicked, as it was during the time of Hadasah (Queen Esther) when the decree was given for the Yisraelites to defend themselves. The sword of the righteous will eliminate the wicked, and they will hunt them down from every place they hide. This unauthorized version of the New Testament paints an accurate picture of what will happen, and nothing will stop it unless the wicked do Teshuvah—that is, correct the wrong they have done. "7. *As therefore the tares are gathered and burned in the fire so shall it be in the end of this World. The Son of man shall send forth his angels, and they shall gather out of his Kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire, and they who will not be purified shall be utterly consumed. Then shall the righteous shine forth as the Sun in the Kingdom of Heaven*" (Gospel of the Holy Twelve). The complete commentary on the book of Enoch is in our book Ahavas Ha Emes." **RELEASE THREE.** In a previous release this year, *The Messianic Era*, I wrote: "Trump is Moshiach Ben Yosef, and I will soon provide confirmation of this understanding. I am also still open to the interpretation that he is Eliyahu." At that time, I was convinced President Trump was Messiah ben Yosef, though I remained open to the possibility that he could be Eliyahu Ha Navi. After further consideration, reflection, and spiritual leading, I am certain that Donald J. Trump is, in fact, Eliyahu Ha Navi—a messiah in his own right among the family of Elohim. Nothing else sufficiently explains his extraordinary tenacity, resilience, success, protection, influence, and renown. This is why Yeshua said: "*No man born of a woman is greater than John the Baptist*"—whom He identified as Eliyahu (Mattityahu (Matthew 11:1, see also verse 14). I have explored the role and tasks of the messiah figures extensively in my releases *The Messianic Roles* and *The Messiah: Who Are They?* One guiding principle shapes everything I write: "*It is not in the shamayim, that you should say, 'Who will go up for us to the shamayim and bring it to us, that we may hear it and do it?' Neither is it beyond the sea, that you should say, 'Who will cross the sea for us and bring it to us, that we may hear it and do it?' But the Word is very near to you—in your mouth, in your lev, and in your hand—so that you may do it.*" (Devarim (Deuteronomy) 30:12-14). Rabbinical literature sums up this principle in the phrase **lo bashamayim hi**—"It is not in heaven." Once Yisra'el received the Torah, it was entrusted entirely to us: to interpret, to shape, and to live. Its meaning and application are not locked away under heaven's exclusive control but placed firmly in human hands—specifically those of the Hebrew people. The Torah is meant to be understood and lived out in the tangible, everyday realities of human life and relationships. Therefore, every prophecy in the TaNaK

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lived out in the tangible, everyday realities of human life and relationships. Therefore, every prophecy in the TaNaK and Brit Chadashah must be filtered through this divine principle—stripped of exaggerated, mystical distortions—so that what remains is grounded, accessible, and faithful to the covenantal intent. The Messiahs are to be found among the human race, not the angelic world. Every prophecy about their arrival must be interpreted in human terms. When Yeshua declared in Mattityahu (Matthew) 13:41—*"The Ben Ahdahm shall send forth His heavenly malachim..."*—He did not mean that literal angels would descend from heaven to purge the Earth of wickedness. Such an event was never envisioned by Enoch, either, who gave us his book in *the sod level* of prophecy. If the malachim physically manifested on Earth, the spiritual separation between Heaven and Earth would vanish instantly. All demonic and satanic beings would be openly visible—we would see them, and a global war would immediately ensue. At that point, the end would be inevitable, for Elohim, by divine law, would be compelled to terminate the current civilization. I am convinced that this dynamic played a role in the termination of previous civilizations. The Scriptures suggest the existence of other cataclysmic floods predating the time of Noah—an exploration I plan to delve into more thoroughly in a future Release. For now, it is enough to highlight Isaiah 14:16-17, which portrays the aftermath of the Earth following Lucifer's rebellion: *"Is this the man who made the earth tremble, Who shook kingdoms, Who made the world a wilderness And destroyed its cities, Who did not release his prisoners?"* This passage implies the devastation of cities and kingdoms, entities that must have existed before our current civilization. Likewise, Yirmeyahu (Jeremiah) 4:23-26 depicts a desolate world, describing a scene where no humans remain, birds (or other flying creatures) have fled, and cities lie in ruins. Such destruction corresponds with the cataclysm described between Genesis 1:1 and 1:2, where the Earth is rendered "formless and void" (tohu va-bohu). This leads to an important theological insight: Elohim did not create the Earth as a chaotic or empty void. Scripture consistently affirms that everything YHWH made was good (Yaakov (James) 1:17). Thus, the original creation was orderly and purposefully established for life. It was destroyed because of the breach between the two worlds. **THE GLOBAL ROT.** We live in a time when the Kingdom is about to be established on Earth, where the separation must remain intact. Everything that causes lawlessness will be rooted out of our civilization. This is not the job description of the Prince of Peace. The reign of the Messiah will not be characterised by violence and war. It is Eliyahu who must clear the way, and he is not alone in his fight. Figures like J.D. Vance, the entire Trump Cabinet, Elon Musk, Tulsi Gabbard, Cash Patel, Pam Bondi, and many other morally upright individuals opposed to corruption emerged as key allies of President Trump. They are the angels of Matthew 13:41. Together, they share a commitment to democracy, detest corruption, and seek the permanent dismantling of the Deep State. Beneath the surface lies a universal rot that the "Elijah administration" must confront head-on: The Global Rot. 1. *Human Trafficking*: A crisis of unprecedented scale, enslaving countless lives. 2. *Widespread Enslavement*: Billions suffering physical, social, financial, and economic oppression. 3. *Innocent Lives Lost*: The murder of millions of children and other innocents. 4. *Drug Cartels*: Dominating nations and poisoning the World with their products. 5. *Global Conflict*: The Cabal is pushing the planet toward war to reduce the population to their desired level. 6. *Rigged Elections*: Systematic manipulation of democracy and the funding of corrupt officials. 7. *Resource Hoarding*: The one percent monopolizing global resources and wealth. 8. *Health Destruction*: Pharmaceutical and food industries spreading sickness. 9. *Freedom Erosion*: Systematic dismantling of liberties granted by Elohim, placing power in the hands of elites. 10. *Environmental Devastation*: Mass slaughter of animals and degradation of the Earth. These represent just a fraction of the evil and destruction perpetrated by these forces that Eliyahu Ha Navi and his team will eliminate. Elisha is already among them, and he will rise to great prominence.