#### THE ROYAL HOUSE OF ELOHIM

# **PART ONE**



THE BEAST OF WAR. We live in a world shackled by violent fears—engineered through exploitation, misinformation, and propaganda—for one ultimate purpose: to spark wars. At the root of every war lies religion, and in the form of idolatry. Whether its hand is obvious or hidden, religion eventually surfaces as a driving force. When its influence is indirect, it is only a matter of time before it steps into the open. Beneath the surface, war is fueled by unseen, angelic powers contending for dominion over regions and peoples. Their chief weapon is idolatry. By "religion," I mean more than traditional faith systems—I include secret societies, spiritual organizations, and anybody with a spiritual authority. Even corporations are not exempt. Many are guided, funded, or outright controlled by religious powers, strategically placing aligned individuals into positions of leadership. The web of influence runs deeper than most realize. In this release, I will expose how these structures are built, sustained, and most importantly how they can be dismantled. But first, we must face the staggering cost of war. THE **COST OF THE BEAST OF WAR.** As of 2025, the 21st century has seen over 40 active armed conflicts ranging from full-scale wars to civil wars, insurgencies, and international military interventions. The Uppsala Conflict Data Program and the Council on Foreign Relations report that more than 20 nations are currently engaged in armed conflict, with 5-10 classified as "high-intensity" wars claiming over 1,000 lives each year. These numbers should sear the conscience of every human being.

# **Annual Global Cost of War and Violence**

Scope Approximate Annual Cost

Violence (direct + indirect, global) \$14–14.8 trillion (~11–12% of GDP)

Military spending only \$2.44 trillion
Active armed conflicts globally \$2.5 trillion

Hypothetical global conflict fallout ~\$2.9 trillion/year

War and violence cost the world an estimated \$15 trillion every year. Add global military spending, and the figure climbs to roughly \$17.5 trillion—without counting the immeasurable toll of human suffering, loss, and destruction. No other enterprise on Earth consumes more resources. War is an outdated answer to humanity's challenges, yet it remains the most lucrative for a select few. Today, two world leaders—President Trump and President Putin—clearly see this reality. Whatever is said about them and their intentions, they understand that war is not the way. They recognize that trade alliances, treaties, tariffs, economic development, investment, border sovereignty, and strong defense are far more effective tools for securing peace, without the cost in lives. If America, Russia, China, and India united in a shared economic and military alliance, global war could end overnight. The enemies of peace would have no choice but to retreat into obscurity. But such a transformation must begin with us. FEEDING THE BEAST OF WAR. Our collective global mindset is still feeding the machinery of war. We are, consciously or not, empowering warlike forces whose only aim is to kill and destroy by allowing them to define "peace" on their terms. Every human being serves a "god" of some kind looking to that power for guidance in life's decisions. Presidents, CEOs, managers, laborers, generals, and soldiers alike, when they pray for wisdom or blessings, are submitting themselves and their circumstances to the authority of that power. It is called idolatry. Those sensitive to the spiritual realm recognize this reality. Some spiritual forces cloak themselves in the appearance of peace, masking their true nature. Even something as simple as placing a spiritual emblem in a meeting room, hanging a symbolic inscription on the wall, or wearing a token of faith is more than decoration; it is an invitation for unseen powers to exercise influence. If you believe you alone determine the outcome, you are deceived; you are already under the authority of an unseen realm, whether for good or for evil.

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# **PART TWO**



The practice of summoning or appealing to elohim on behalf of a people goes back to the Torah. In ancient times, when nations prepared for battle, they often sought out a man of God to curse their enemies and bless their own armies. Both sides did this, and many prophets or seers accepted payment for such work. Soldiers and civilians alike would seek their priests, urging them to intercede with their Elohim (elohim) on their behalf, many of whom were idols. One of the clearest examples appears in Bamidbar (Numbers) 22-24. King Balak of Moav, fearing Yisra'el's advance, sent messengers to Balaam in Mesopotamia (22:5), offering payment to curse Yisra'el. Balaam replied that he would only go if YHWH permitted (v. 8). YHWH answered: "You must not put a curse on those people, because they are blessed" (v. 12). When Balak sent messengers again with greater rewards (v. 15), YHWH allowed Balaam to go but commanded him to speak only His words (v. 20). On the way, the Angel of YHWH blocked Balaam's path—seen only by his donkey. Three times the donkey turned aside, and Balaam struck it. Then: "YHWH opened the donkey's mouth" (v. 28), and afterward opened Balaam's eyes, revealing the angel with a drawn sword (v. 31). The angel repeated the command to speak only YHWH's message (vv. 33–35). Balak took Balaam to three locations—Bamoth Baal (22:41), Pisgah (23:14), and Peor (23:28). At each place Balaam built seven altars, offered fourteen sacrifices, and blessed Yisra'el instead of cursing them: "How can I curse / those whom Eloah has not cursed?" (23:8) "I have received a command to bless... I cannot change it" (23:20) "How beautiful are your tents, Jacob" (24:5) Enraged, Balak dismissed Balaam (24:11). Before leaving, Balaam delivered four more prophecies, including a Messianic one: "A star will come out of Jacob; / a scepter will rise out of Yisra'el" (24:17). Later, Balaam counseled Balak to seduce Yisra'el into idolatry and sexual immorality (25:1-9; Devarim 23:3-6), bringing judgment upon themselves. Twenty-four thousand died. Balaam's name became synonymous with greed and corruption. Kepha Bet (Second Peter) 2:15, Yahudah (Jude) 1:11, and Gilyahna (Revelation) 2:14 all warn against his example—showing that when Satan cannot curse YHWH's people directly, he seeks to corrupt them through idolatry, immorality, and compromise. DESTROYING THE BEAST OF WAR. Balaam could not curse Yisra'el for one reason: Mosheh and Yehoshua understood and guarded the highest principle of the Torah—the First and Second Commandments: "You shall have no other elohim before Me. You shall not make for yourself a carved image... You shall not bow down to them or serve them" (Shemoth (Exodus) 20:3–5). See also: Devarim (Deuteronomy) 4:15-19; Wayiqra (Leviticus) 19:4; Melechim Alef (First Kings) 18:20-40; Yeshayahu (Isaiah) 44:9-20; Yirmeyahu (Jeremiah) 10:1-16. Idolatry has always been the downfall of Yisra'el and the World. Immorality YHWH willingly forgives—for instance, King David—but idolatry is never tolerated. In Scripture, idolatry is not merely a religious error but spiritual adultery—a betrayal of the Covenant between YHWH and His people, which today includes Jews, Christians, and Muslims. The Torah is not a religion, nor does it make room for religions. The Torah is life—life in abundance: "You shall therefore guard My chukim and My mishpatim (the Torah), which if a man does, he shall live in them: I am YHWH" (Wayiqra (Leviticus) 18:5). The Hebrew phrase "he shall live in them" teaches that the Torah sustains life—it is not man who sustains the Torah. As the GOD'S WORD Translation renders it: "Live by My standards, and obey My rules. You will have life through them. I am the LORD." The mission of Yeshua was to bring Yisra'el back to the written Torah—the true source of life and peace. He declared: "Think not that I am come to send peace on earth: I came not to send peace, but a sword" (Mattityahu (Matthew) 10:34). What is this sword? It is the written Torah of Moshe. By Yeshua's day, a pharisaic religion had emerged among Yisra'el—one that allowed idolatry and compromise. Idolatry took the form of figures like Balaam: a new religious class of priests and scribes who sold the Word of Elohim for profit. A Beast that could grow wealthy and powerful by stirring up and sustaining wars through idolatry. To destroy the Beast of War, return to the Torah. It is simple!